

61. Lauda Sion

Motet à 5, words: Thomas Aquinas

Miguel de Fuenllana

1 1 1 1 1 5 1 1 1 1 1 10 1 1 1 1

a	a	o	o	r	r	a	r	e	a	r	a	e	a	o
		r	r	e	a	r	e	e	r	e	a	r	e	e

1 1 1 1 1 1 15 1 1 1 1 20 1 1 1 1 1 1

r	r	a	o	r	r	r	r	e	e	f	f	e	r	
a	r	a	o	f	e	f	e	a	o	a	a	h	h	f

Lauda Sion

salvato-

1 1 1 1 1 25 1 1 1 1 30 1 1 1 1 1 1

r	b	r	r	r	r	a	o	a	o	r	h	h	f	e
r	e	e	e	e	e	o	r	r	r	a	a	a	g	a

rem

ducem

atque

pastó-

1 1 1 1 1 35 1 1 1 1 1 1 1 1 1 1 1 1

r	a	r	o	f	f	r	f	e	a	o	r	o	r	b	a	a	r
e	e	e	e	e	e	e	e	e	a	a	o	r	b	a	b	r	e

rem

in hymnis

et cán-

ti-

1 1 1 1 1 40 1 1 1 1 45 1 1 1 1 1 1 1 1

o	o	r	f	f	e	e	r	a	r	e	a	o	o	o	r	o	o
r	r	e	e	r	r	a	r	e	a	e	o	o	r	o	o	o	o

cis.

Quia

major

50 1 1 1 1 55 1 1 1 1 60 1 1 1 1 1 1 1 1

r	r	a	a	o	r	o	a	o	o	o	o	r	o	r	a	a	o
e	a	r	a	r	o	e	a	o	o	o	o	e	o	e	r	a	r

omni

laude,

ij.

1 1 1 1 1 65 1 1 1 1 1 1 1 1 1 1 1 1

r	r	r	f	e	r	a	f	e	a	r	e	f	e	o	r	r	
r	o	r	o	r	o	r	a	r	r	o	r	o	r	o	o	o	o

70 1 1 1 1 75 1 1 1 1 1 1 1 1 1 1 1 1

r	b	r	r	a	a	r	a	a	r	f	e	o	a	o	r	o	
r	e	r	e	e	a	a	r	a	b	b	e	f	e	f	a	a	o

nec

laudáre

suffi-

cis.

Lau-

dis

80 | | | | | | | | | | | | | | | | 85 | | | | | | | | | | | | | | | |

thema speciális, panis vivis et vitális

90 | | | | | | | | | | | | | | | | 95 | | | | | | | | | | | | | | | |

hódie propóni-

100 | | | | | | | | | | | | | | | | 105 | | | | | | | | | | | | | | | |

tur. ij.

110 | | | | | | | | | | | | | | | | 115 | | | | | | | | | | | | | | | |

quod in coena Christus

120 | | | | | | | | | | | | | | | | 125 | | | | | | | | | | | | | | | |

gessit, faciendum hoc

130 | | | | | | | | | | | | | | | | 135 | | | | | | | | | | | | | | | |

expres- sit, ij.

140 | | | | | | | | | | | | | | | | 145 | | | | | | | | | | | | | | | |

in

150 | | | | | | | | | | | | | | | | 155 | | | | | | | | | | | | | | | |

sui memóriam, in sui me- móri- am.

1) "c" on 4th course deleted by editor as discordant.

Sequence for the feast of Corpus Christi

Praise the savior,
leader and shepherd
in hymns and songs.
For everyone praises him
greatly, but not enough.

The special topic of praise
presented today is
the living and life-giving bread
that Christ showed at the Last Supper
to be raised up in his memory.